

↑ TOP OF PHOTO ↑
CHILDREN'S ENTRY FORM (AGES 1 - 11)

Child's Name (First & Last) Please print clearly:

Age: Kids (ages 7 - 11) Lil' Snapper (ages 1 - 6)

Parent/Guardian Name (First & Last):

Parent/Guardian Phone: _____

May we text you at this number? YES NO

Email: _____

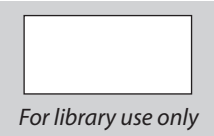
I certify that this photo is my child's work.

Signed: _____

Category: People Animals Nature/Landscape

Title of Photo (optional):

- See rules for contest details.
- Tape entry form to the back of the matted photo, oriented in the same direction as the photo.
- Entries due by 5 PM July 8, 2023 at the Children's Information Desk.
- *Photos not picked up by August 11, 2023 will be discarded.*



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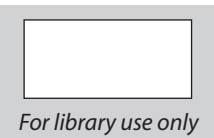
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Monday - Thursday: 9 AM - 9 PM
Friday: 9 AM - 6 PM
Saturday: 9 AM - 5 PM
Sunday: 1 PM - 5 PM



**Photography
Amateur Contest**
FOR ALL AGES
2023 Rules & Entry Forms

ENTRIES DUE
July 6 - 8, 2023

AWARDS CEREMONY
Mon., July 17, 2023 | 7 PM

PHOTOS ON DISPLAY
July 15 - 21, 2023

For amateur photographers ages 7 and up,
plus a beginners non-judged category
for children under 7.

Sponsored by the Friends of the
Stow-Munroe Falls Public Library

Photography Amateur Contest

FOR ALL AGES | 2023 Rules & Entry Forms

Submitting your entry

Where: At the library's Adult/Teen or Children's Information Desks

When: Thurs., July 6 – Sat., July 8 during open library hours. No late entries will be accepted.

Maximum number of entries: 2 photos per person. They can be in the same or different photo categories.

Age groups:

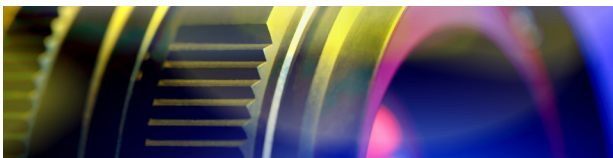
- Adult (18+)
- Teen (12 - 17)
- Kids (7 - 11)
- Lil' Snapper (1 - 6), a non-judged open division, an opportunity for budding young photographers to showcase their first photos



Photo categories:

- People
- Animals
- Nature/Landscapes (includes buildings)

Entry format: Photos must be 5x7" prints and matted in an 8x10" matte board only (available at hobby stores). Use a separate entry form for each photo and tape the completed form to the back of the matte board. A sample matted photo is available at the Adult/Teen and Children's Information Desks. Entry forms will be available at the information desks and on the library's website to download and print.



Judging and prizes

Judges may recategorize photos if necessary. Each photo will be judged for impact, composition, and quality of lighting. The judges are local professional photographers and instructors Gary Harwood and Jim Roetzel.

Three winners per category, per age group, will be recognized. One Best in Show winner for each age group will win a cash prize. Prizes are compliments of the Friends of the Library:

- Adult Best in Show \$50
- Teen Best in Show..... \$40
- Kids Best in Show \$30

Judges' awards will be announced:

Mon., July 17 at 7 PM at our Awards Ceremony, which all participants and their families are invited to attend.

Photos will be on display in the library:

July 15 - July 21. Visitors will be able to vote for their favorite photos for the SMFPL People's Choice Award, the Stephen Pierce Memorial Award for teens, and the Spike the Turtle Kids' Choice Award.

Winning photographers will be contacted about submitting a digital copy of their photo for display in the library's online Flickr albums. Photographs remain property of the entrant.

Photos may be picked up: At the Adult Information Desk, along with any prizes won, beginning July 24. **Any photos not picked up by August 11, 2023 will be discarded.**

This program is sponsored by the Friends of the Library.

ADULT/TEEN ENTRY FORM (AGES 12+)

First & Last Name (Please print clearly): _____

Phone: _____

May we text you at this number? YES NO

Email: _____

Age: Teen (ages 12 - 17) Adult (ages 18+)

I certify that this is my own unpublished work.

Signed: _____

Category: People Animals Nature/Landscape

Title of Photo (optional): _____

- See rules for contest details.
- Tape entry form to the back of the matted photo, oriented in the same direction as the photo.
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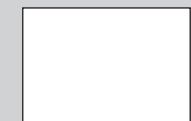
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